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HEALTH & FAMILY WELFARE DEPARTMENT

NOTIFICATION

The 3rd December 2004

No. 31090—FW-IXM.-99/2004-H.—In pursuance under the proviso to clause (b) of Section 4 of the MTP Amendment Act, 2002 and read with rule 3 of the MTP Rules, 2003, the State Government do hereby constitute the District Level Committee for the district of Boudh consisting of the following members :—

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|--|------------------------|
| 1. C. D. M. O., Boudh | .. Chairman |
| 2. A. D. M. O. (FW/Imm), Boudh. | .. Member-cum-Convenor |
| 3. O. & G. Spl. P. P. C., Boudh | .. Member |
| 4. Dr. K. C. Agrawala, Pvt. Practitioner | .. Member |
| 5. Miss Sunita Tripathy, Y. C. D. A., Baunsuni (NGO) | .. Member |

By order of the Governor
R. N. SENAPATI
Principal Secretary to Government